

PERSONAL DATA

M.Phil. in Clinical Psychology - 2023

Paste one recent pass-  
port size face  
close up col-  
our photo

|                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| *Roll Number:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *MRD Number:    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AADHAR Number : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*Roll Number & MRD Number - Office purpose only

FILL IN BLOCK LETTERS

**All the columns should be properly filled in. Nothing should be left blank**

|  |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------|--|----------------------------|--|--|--|--------------------------|--|--|------------|---|--|---------|--|--|--|--|--|--|--|--|--|
| Name of the student  |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Expansion of Initials  |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Male / Female  |  |                          |  |                            |  |  |  | Blood group              |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Mother tongue  |  |                          |  |                            |  |  |  | Nationality              |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Date of Birth (DD/MM/YY)                                       |  |                          |  |                            |  |  |  | Place of birth           |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Religion   |  |                          |  |                            |  | Caste  |  |                          |  |  |            | SC/ST/OBC/<br>General   |  |         |  |  |  |  |  |  |  |  |  |
| Language in which you need Mathruvani (Magazine)               |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Permanent address<br>(with State and Pin code)                 |  |                          |  |                            |  | Address for Communication<br>(with State and Pin code) |  |                          |  |  |            | Address in which Mathruvani*<br>has to be sent<br>(with State and Pin code) |  |         |  |  |  |  |  |  |  |  |  |
|  |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
| Residential landline Phone No<br>(with STD Code)               |  |                          |  |                            |  |  |  |                          |  |  |            | Father's<br>/Mother's<br>Mobile No  |  |         |  |  |  |  |  |  |  |  |  |
| Father's /Mother's Email ID                                    |  |                          |  |                            |  |  |  |                          |  |  |            | Passport<br>No  |  |         |  |  |  |  |  |  |  |  |  |
| Marks in<br>HSE/Senior<br>Secondary/<br>Equivalent<br>or Grade |  | Aggregate                |  |                            |  |  |  | Percentage               |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |
|  |  | Physics<br>Out of<br>100 |  | Chemistry<br>Out of<br>100 |  | Biology<br>Out of<br>100                               |  | English<br>out of<br>100 |  |  | Percentage |   |  |         |  |  |  |  |  |  |  |  |  |
|  |  |                          |  |                            |  |  |  |                          |  |  | PCB        |   |  | English |  |  |  |  |  |  |  |  |  |
|  |  |                          |  |                            |  |  |  |                          |  |  |            |   |  |         |  |  |  |  |  |  |  |  |  |

\*AMMA's spiritual magazine

|  | Father | Mother | Local Gaurdian |
|--|--------|--------|----------------|
| Name   |        |        |                |
| Occupation   |        |        |                |
| Annual Income                                      |        |        | NA             |
| Name and address of the organization Where working |        |        |                |
| Telephone No.(Off)(With STD.Code)                  |        |        |                |
| Telephone No.(Res)(With STD Code)                  |        |        |                |
| Mobile No.   |        |        |                |
| Fax No   |        |        |                |
| Email Id   |        |        |                |

Affix a photo of Father

Affix a photo of Mother

Affix a photo of local guardian

**Joint Declaration by the Parent & Student**

I, Smt. / Sri. / Dr. .... am fully aware of the financial obligations resulting out of admitting my son / daughter/Ward to the Amrita School of Medicine under the Amrita Vishwa Vidyapeetham and we (myself and my Ward) are aware and agree that:

1. We accept all the terms and conditions applicable for admission to Amrita Vishwa Vidyapeetham and as detailed in the booklet, Rules and Regulations applicable for ad
2. If any of the information furnished in this document by me or my Ward is found to be incorrect, admission is liable to be Cancelled.
3. Fees (including tuition, hostel, mess and other fees) now being paid by us are as per the current rate and the College has right to revise the fees at any time during the course period. If any such revision takes place and demand is made by the Principal for payment of the revised fee, the same shall be paid by us within the time limit specified by the Principal.
4. I \_\_\_\_\_ the parent and \_\_\_\_\_ (Student) hereby agree and Undertake to do the Compulsory Rotating Residential internship in Amrita Institute of Medical Sciences itself.
5. We understand that staying in the Hostel is compulsory. Under no circumstances permission will be Sought to live outside during the duration of the course.
6. We note that this Institution is an extension of Mata Amritanandamayi Math". Rules regulations and the requirements of discipline as envisaged by the Math will have to be strictly adhered to. If the Principal found that the student has committed a breach of any of these requirements, he may at his discretion take appropriate action including rustication.
7. We have read the relevant instructions/regulations against ragging, as well as punishments, as stipulated in the 'Rules and Regulations, and that found to have involved or indulged in any act of ragging actively or passively the Principal, Amrita School of Medicine has the right to proceed against us and the decision of the Principal will be final and binding on us.
8. We agree that we will be responsible for any/all actions of the local guardian in relation to the student.

Signature of Student:

Signature of Father / Mother :

Date: 2023

Date: \_ \_ 2023

I agree to be the local guardian of the student Kum./Shri.-----

Signature of Local Guardian :

Date : 2023